

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="font-size: 1.2em; font-family: cursive;">Change to Win</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="font-size: 1.2em; font-family: cursive;">C 70004510</div>
(b) ADDRESS (Number and Street) <div style="font-size: 1.2em; font-family: cursive;">1900 L St NW Ste 900</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation  <input checked="" type="checkbox"/> Labor Organization  <input type="checkbox"/> Membership Organization             </div> <div> <input type="checkbox"/> Trade Association  <input type="checkbox"/> Cooperative  <input type="checkbox"/> Corporation without capital stock             </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="font-size: 1.2em; font-family: cursive;">Washington DC 20036</div>	
4. TYPE OF REPORT (Check One): <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> April 15 Quarterly Report   <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____   <input type="checkbox"/> January 31 Year End Report             </div> <div> <input checked="" type="checkbox"/> July 15 Quarterly Report   <input type="checkbox"/> October 15 Quarterly Report             </div> </div>	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <div style="font-size: 1.2em; font-family: cursive;">April 1, 2016</div> THROUGH <div style="font-size: 1.2em; font-family: cursive;">June 30, 2016</div>	

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## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ 0

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

James P. Hoffa

  
Type or Print Name

James P. Hoffa

  
Signature and Title of Person Designated to Sign This Report

7-14-16

  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

### WHERE TO FILE:

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

2010-01-01 10:00:00

**CHANGE to WIN**

1900 L Street, NW  
Suite 900  
Washington, DC 20036

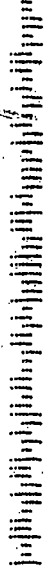
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 PREPARER	7/22/16 DATE PREPARED

(3/2015)